# Chung Cheng High School (Yishun) 2025 Sec 1 Posting

| Posting Group | Cut-off Points |
|---------------|----------------|
| 3             | 11             |
| 2             | 22             |
| 1             | 27             |

Quick links: Appeal Form | MOE FAS Application Form | Booklist | School Uniform

# **ADMIN MATTERS**

| Appeal to change school –<br>Medical Reasons | Only applies to students with the following reasons:  |
|--|---|
|  | Serious Medical Conditions: Student may be suffering from persistent or serious illness e.g. chronic heart conditions, kidney problems. An official letter from a certified doctor must be attached to the application.   |
|  | Severe Physical Impairments: Students with physical impairments, such as those requiring permanent use of a wheelchair. An assessment from qualified medical professional(s) of the student's conditions and needs should be submitted. The assessment should clearly describe the extent of impairments (temporary/permanent) and the type of assistive device that the student is currently using (e.g. use of a wheelchair). |
| Update Contact Info                          | Look out for any notification in the Parent Gateway (PG) portal.  MOE needs parents to verify the contact info, especially the address, contact number of each parent, who is the main contact person (father / mother).  |
| Personal Data Protection Act                 | Please note that photos and videos of attendees collected at events, gathering or briefing organised by the school may be used for publicity- and outreach purposes.  If you have any objections, please inform the school staff.   |
|  | The school looks forward to your support and cooperation on this matter.  |

# Financial Assistance Scheme (FAS)

If you have been approved for FAS in primary school:

- Bring the document proof to the school gen office
- Our admin staff need to verify your FAS status and guide you on the purchase of school textbooks/ uniform.

If you wish to apply FAS:

- Submit online the MOE FAS application from the sch website, or
- Collect an application form from the sch general office & submit the completed form with all relevant documents directly to the school.
- Confirmation for the MOE FAS will only be determined after the school has reviewed your application with the necessary supporting documents.

#### **School Smart Card (SSC)**

Sec 1 students will be issued a new Secondary level SSC from Feb onwards.

Any changes of student's names or ID must be made known to us, by the first week of Term 1 so that the updated details can be printed on the new SSCs.

Sec 1 students can continue to use their Primary level SSC for concessionary travel until they receive their Secondary SSC or 30 April, whichever is earlier.

Sec 1 students can still purchase the Bus Concession Pass (BCP) using their Primary level SSCs, but they would need to purchase the BCP for Secondary School students.

With effect from year 2024, all Sec 1 students will be issued with the SimplyGo SSC, an initiative introduced by the Land Transport Authority in 2021, to bring more ease and convenience to commuters by providing e-payment option for transit.

Parents/students would be able to pair the SimplyGo SSC to the SimplyGo app and perform top-ups, purchase monthly concession pass, view the travel history and spendings and get notified on fare charges while on the go.

While the card balance and trip fares will no longer be displayed on bus readers and fare gates, parents/ students can continue to view card balances and perform top up at the Top-Up Kiosks located in MRT stations and Bus Interchange.

## **SCHOOL TERMS & TIMETABLE**

#### **School terms**

| Term 1     | Sch Holi | Term 2      | Sch Holi | Term 3     | Sch Holi | Term 4              | Sch Holi    |
|------------|----------|-------------|----------|------------|----------|---------------------|-------------|
| 10 weeks   | 1 week   | 10 weeks    | 4 weeks  | 10 weeks   | 1 week   | 6 weeks             | Until 31/12 |
| 2/1 – 14/3 |          | 24/3 – 30/5 |          | 30/6 – 5/9 |          | 15/9 – <b>24/10</b> |             |

#### School holidays:

Youth Day 6/7 & 7/7 Hari Raya Haji day off-in-lieu 9/7 National Day school holiday & day off-in-lieu 11/8 Teachers' Day 5/9

#### **Timetable Structure**

• Use odd-even week / 10-day timetable

| Term 1        | Mon   | Tue   | Wed   | Thu   | Fri          |
|---------------|-------|-------|-------|-------|--------------|
| Week 1 (odd)  | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 2 (even) | Day 6 | Day 7 | Day 8 | Day 9 | Day 10       |
| Week 3        | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 4        | Day 6 | Day 7 | Day 8 | Day 9 | Day 10       |
| Week 5        | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 6        | Day 6 | Day 7 | Day 8 | Day 9 | Day 10       |
| Week 7        | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 8        | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 (HBL) |
| Week 9        | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 10       | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 (HBL) |

| Term 2        | Mon   | Tue   | Wed   | Thu   | Fri          |
|---------------|-------|-------|-------|-------|--------------|
| Week 1 (odd)  | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 2 (even) | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 (HBL) |
| Week 3        | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 4        | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 (HBL) |
| Week 5        | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 6        | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 (HBL) |
| Week 7        | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 8        | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 (HBL) |
| Week 9        | Day 1 | Day 2 | Day 3 | Day 4 | Day 5        |
| Week 10       | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 (PTM) |

Similarly for term 3 and 4

# Understanding about the time-table

# SCHOOL TIMETABLE (ODD WEEK)

| Ú | /              |  |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |
|---|----------------|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
|   |                |  |                |                |                |                | 20             | 23 Tei         | rm 1 T         | imeta          | ble            |                |                |                |                |                |                |
|   |                | 2023 Term 1 Timetable  1A Class teacher: Noor Fazillah Bie Noor Aziz, Toh Yong H |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |
|   | Chung Chen     | 0  | 1              | 2              | 3              | 4              | 5              | 6              | 7              | 8              | 0              | 10             | 11             | 12             | 13             | 14             | 15             |
|   |                | 07:30<br>08:00   | 08:00<br>08:30 | 08:30<br>09:00 | 09:00<br>09:30 | 09:30<br>10:00 | 10:00<br>10:30 | 10:30<br>11:00 | 11:00<br>11:30 | 11:30<br>12:00 | 12:00<br>12:30 | 12:30<br>13:00 | 13:00<br>13:30 | 13:30<br>14:00 | 14:00<br>14:30 | 14:30<br>15:00 | 15:00<br>15:30 |
|   | Day1<br>(Mon)  | Nioming<br>Assembs   |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |
|   | Day2<br>(Tuc)  | Liaming<br>Assentitu   |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |
|   | Day3<br>(Wed)  | Moming<br>ASSEYIDS   |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |
|   | Day4<br>(Thur) | Moming<br>Accentity  |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |
| į | Day5<br>(Fri)  | Moming<br>Accemby  |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |

| 中正中   | · · · · · · · · · · · · · · · · · · · | Sci      | НОС                            | L 1 | ГІМ                 | ΕT                  | AB                  | LE                  | <b>(E</b>           | VE                               | N V                  | NE                   | ΕK                   | )                    |                     |
|---|---------------------------------------|----------|--------------------------------|-----|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------------------|----------------------|----------------------|----------------------|----------------------|---------------------|
| DING DEG NOW<br>SNOWD<br>NOWD<br>NOWD<br>NOWD<br>NOWD<br>NOWD<br>NOWD<br>NOWD |                                       | Start    | number:<br>:: 07:30<br>: 08:00 | 0   | Period              | numb                |                     | P                   | Doub                | numbe<br><b>ble</b> per<br>esson | r: 8, 9<br>riod      |                      |                      | d numb               |                     |
| Y   | 0<br>07:30<br>08:00                   | 08:00 08 | 2 3<br>8:30 09:0<br>9:00 09:3  |     | 5<br>10:00<br>10:30 | 6<br>10:30<br>11:00 | 7<br>11:00<br>11:30 | 8<br>11:30<br>12:00 | 9<br>12:00<br>12:30 | 10<br>12:30<br>13:00             | 11<br>13:00<br>13:30 | 12<br>13:30<br>14:00 | 13<br>14:00<br>14:30 | 14<br>14:30<br>15:00 | 15<br>5:00<br>15:30 |
| Day 6<br>(Mon)  | Moming<br>Assembly                    |          |                                |     | mecess              |                     |                     |                     |                     | Lunch                            |                      |                      |                      |                      |                     |
| Day 7<br>(Tue)  | Moming<br>Assembly                    |          |                                |     |                     |                     |                     |                     |                     |                                  |                      |                      |                      |                      |                     |
| Day 8<br>(Wed)  | Morning<br>Assembly                   |          |                                |     |                     |                     |                     |                     |                     |                                  |                      |                      |                      |                      |                     |
| Day 9<br>(Thu)  | Moming<br>Accembly                    |          |                                |     |                     |                     |                     |                     |                     |                                  |                      |                      |                      |                      |                     |
| Day 10<br>(Fri)   | HEL Marning<br>Noutine                |          |                                |     |                     |                     |                     |                     |                     |                                  |                      |                      |                      |                      |                     |

# **GETTING READY**

# ~~ Attire ~~

| White top<br>shirt with<br>white pants<br>(boy) / skirt<br>(girl) | School red polo<br>PE T-shirt &<br>school black PE<br>shorts | School<br>socks | White canvas shoes with minimal distinctive coloured logo |
|---|--|-----------------|---|
| Worn on<br>days<br>without PE<br>lessons                          | Worn on days<br>with PE lessons<br>(2 days/week)             |                 |   |
|   |  |                 |   |

## **Uniform Supplier : Jeep Sing Fashion**

| Online Purchase    | (via Home Delivery)  |
|--------------------|--|
| 同様を決め回             | Items delivered to your doorstep at a nominal fee of \$6 per sales |
| S480343            | transaction.   |
|                    | https://jeepsinguniform.com/collections/chung-cheng-high-yishun    |
| 2000               | nttps://jeepsingunilorm.com/collections/ending energy ingit yishun |
|                    |  |
|                    | NO TRYING OF UNIFORM.  |
|                    | Please bring the best-fitted garment to compare and assist you to  |
|                    | select the size.   |
| At School          | Mode of payment: Cash, Paynow, Paylah!                             |
| 710011000          | 1 Tode of payment. Oash, raynow, raytan.                           |
|                    | 19, 20, 23, 26, 27 Dec 2024  |
|                    | 9 am – 12 pm, 1 pm – 3 pm  |
| - il Appoint       | Walk-in Purchase at Retail Outlet                                  |
| Retail Appointment | Strictly by Appointment only, from 1 November 2024, please be      |
|                    | reminded to book your time slots via this link                     |
|                    | https://jeepsinguniform.com/pages/appointment-booking              |
| 1                  |  |
|                    | Address: Blk 4012 Ang Mo Kio Ave 10, #01-09 Techplace 1,           |
| יפי ואנייני רובו   | Spore 569628   |
|                    | On animal laura  |
|                    | Opening Hours  |
|                    | Mon – Fri, 10 am – 6 pm  |
|                    | Lunch break & Sanitising of Store: 1pm – 2pm Sat 10 am – 2pm       |
|                    | Closed on Sun and Public Holidays                                  |
|                    | Otosea on sain and rabite riolidays                                |
|                    | Mode of payment: Cash, Nets, PayNow, DBS Paylah!                   |
|                    |  |
|                    | Support Centre: https://bit.ly/JSFSUPPORT                          |
|                    |  |
|                    |  |



#### What types of books to buy?



Student Amy **Posting Group 3** 



Student Bryan **Posting Group 1** No offer to take subjects Accepted offer to take at higher-demand level



**Student Carol Posting Group 1** EL at G2 level Accepted offer to take Math at G3 level

All textbooks: G3 All textbooks: G1

EL: G2 textbook Math: G3 textbook All other subjects: G1

#### **Bookshop Operator: Overseas Associates Pte Ltd**

| Online Purchase  | (Home Delivery / Self-collection)                                  |
|------------------|--|
|                  | Order via <b>www.oapl.sg</b> (From 19/12/2024 - 21/12/2024)        |
|                  |  |
|                  | Payment Mode: Credit / Debit Cards, PayNow                         |
|                  | Delivery Options: <b>Home Delivery</b> (Delivery Charges Apply) or |
|                  | Self-Collection at School Bookshop (on selected date & timing)     |
|                  |  |
| Walk-in Purchase | (At School Bookshop)   |
|                  | Please be encouraged to make an appointment booking for Walk-in    |
| FAS Book         | purchase & FAS Collection via <u>www.oapl.sg</u>                   |
| Collection       |  |
|                  | Payment Mode: Cash, PayNow (SGQR), NTUC Care Fund e-Voucher,       |
|                  | CDAC e-Voucher   |
|                  |  |
|                  | Venue: Classroom / Canteen   |
|                  |  |
|                  | Bring your own Bag (BYOB), plastic bag will be chargeable          |
|                  |  |
| Date & Time of   | (At School Bookshop)   |
| Sales            | 19, 20, 23, 26, 27 Dec 2024  |
|                  | From 9 am to 3 pm  |

# ~~ My Recess/Lunch ~~

- 1 recess break (30 minutes) per day. May not be at the same time daily.
- 1 lunch break (30 minutes) for days with more periods. May not be at the same time daily.
- Must consume food/drink at the canteen only.
- Canteen stall holders accept payment in cash.
- We have 1 drink stall, 1 muslim stall, 1 vegetarian stall, 1 snack stall, 4 other stalls
- Drinks ~ \$1/cup, Snack ~ \$1.50 (bread), Rice/noodle meal \$2.80 \$4.50



#### **Class Formation**

- Allocated to a Form Class and a Subject Class for each subject
- Has 2 **Form Teachers** (FTs) who take care of students' attendance, well-being and teach them CCE (Character and Citizenship Education)
- FTs may not teach students any subject other than CCE

| Form Class                        |                             |                 |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-----------------------------|-----------------|--|--|--|--|--|--|--|--|--|
| (                                 | Named as 1A / 1B / 1C / / 1 | G)              |  |  |  |  |  |  |  |  |  |
| Form Classroom located at Level 4 |                             |                 |  |  |  |  |  |  |  |  |  |
| Form Teachers                     |                             |                 |  |  |  |  |  |  |  |  |  |
| Form Teacher 1                    |                             | Form Teacher 2  |  |  |  |  |  |  |  |  |  |
|                                   | Form Classmates             |                 |  |  |  |  |  |  |  |  |  |
| Posting Group 1                   | Posting Group 2             | Posting Group 3 |  |  |  |  |  |  |  |  |  |

| Subject Class (G1 / G2 / G3)                                |  |
|---|--|
| At an assigned classroom (may not be at own form classroom) |  |
| Subject Teacher   |  |
| Subject Classmates  |  |
| From other classes (eg. from 1A, 1B, 1C, 1D)                |  |

#### Locker

- Every Sec 1 student will lease a locker and make one-time payment to use the locker for 4 years.
- The lockers are located outside their Form Classroom.
- Students are to get own padlock.
- Should not store valuable items in the locker overnight.
- More details will be shared through Parent Gateway (PG) by HOD/ICT Mr Edwin Ang.



## Attendance - Reporting / Dismissal

|                      | Mon   | Tue | Wed           | Thu | Fri                                       |
|----------------------|---|-----|---------------|-----|---|
| Flag-raising session |   |     | on            |     |   |
| Report               | Form<br>Classroom   |     | Parade Square |     | Form<br>Classroom<br>except on HBL<br>day |
|                      | By 7:25 am  |     |               |     |   |
| Dismissal            | May have different dismissal time daily   |     |               |     |   |
| Entrance /<br>Exit   | <ul> <li>Students can leave the school through the back gate, or the side gates at certain times</li> <li>Students can park their bicycle at designated areas in the school upon approval by school</li> <li>Parents can drive in to drop off / pick up their child. Do not park / wait in the school.</li> </ul> |     |               |     |   |

| Absent from | Provide MC / Parent Letters to FTs once back to school |
|-------------|--|
| school      | Should not exceed 5 Parent Letters in a semester       |
| Early       | Inform FTs earlier                                     |
| dismissal   | Provide documents / letter for clarity                 |

# **Traffic advisory for parents & students**

Driving into the school



Driving out of the school



Please adhere to the traffic rules for double white lines.

Strictly NO RIGHT TURN in/out of the school.

# **Traffic advisory for parents & students**

Walking into/out of the school



Use the traffic lights outside the main gate.
Obey the traffic rules.



Use the pedestrian crossing outside the school Take care of your own safety when crossing the road.

# **Opening timing of school gates**

| (A)<br>Main Front Gate | (B)<br>Front side gate      | (C)<br>Front side gate     | (D)<br>Back gate               |
|------------------------|-----------------------------|----------------------------|--------------------------------|
| (for vehicles only)    | Near Security<br>Guard Post | Near the zebra<br>crossing | Near classroom<br>block        |
| 6am-6pm                | 6am-6pm                     | 6:30am-7:30am              | Entering<br>6:30am-7:30am      |
|                        |                             |                            | Exiting<br>Mon-Thu:<br>1pm-6pm |
|                        |                             |                            | Fri: 12:30pm-6pm               |

## **Parents Coming To School (Smm Guidelines)**

- Parents are advised to park using the nearby HDB carparks
- Register at the Security Guard Post.
- Proceed to the General Office for enquiry.
- Due to high traffic flow, please wait for your child in the nearby HDB carpark instead of in CCHY.

## **Parking Bicycles in School**

- students need to drop by the Gen Office on the 1st day of school to get the Cycling Advisory note & acknowledgement form.
- Parents need to endorse the form
- Students are to return the form to the Gen Office.
- Students are to park their bicycles at the designated parking space behind Block B. The security guards will direct the students where to park their bicycle.

# **LEARNING**

# ~~ Subjects ~~

|                    | Examinable   |  | Non-examinable   |  |
|--------------------|--------------|--|--|--|
| 2.                 | G1/2/3       | EL   | Music  |  |
| 2.                 |              |  | • PE   |  |
|                    |              | Chinese Lang / Malay Lang /                                | G1 Humanities*   |  |
|                    | G3           | Higher CL / Higher ML                                      | ALP (Applied Learning Programme)   |  |
|                    | 01/0/0       | Tomil Long (autoide acheel) /                              | LLP (Learning for Life Programme)  |  |
|                    | G1/2/3       | Tamil Lang (outside school) / Higher TL (outside school) / |  |  |
|                    | 03           | Tilgilei TE (outside schoot) /                             |  |  |
|                    | G3           | NTIL (outside school)                                      | *About G1 Humanities   |  |
|                    | Note: A      | student studies HMT or MT (not                             | Made up mostly of Social Studies (SS).   |  |
|                    | both).       |  | Use coursebooks 1A and 1B.   |  |
|                    |              |  | 4 periods a week.  |  |
|                    | G1/2/3       |  | Non-examinable.  |  |
|                    |              | Science  | One investigative task each semester.  |  |
|                    | G2/3         | Geography  |  |  |
|                    | G2/3<br>G2/3 | History<br>Literature                                      | History, Geography and Literature Exposure   |  |
| 7.<br>8.           | G2/3         | Art  | Modules will be embedded into the curriculum to  |  |
| 9.                 |              | Design & Technology (D&T)                                  | expose students to these subjects.   |  |
| 10.                |              | Food Consumer Education (FCE)                              | Chauld atudanta qualify to affar CO. Humanitias in   |  |
|                    |              |  | Should students qualify to offer G2 Humanities in Sec 2, their exposure to these 3 subjects can help |  |
| Selected students: |              | idents:  | them make a better choice.   |  |
| •                  | G3           | 3 <sup>rd</sup> language (outside school)                  | thom make a potter energy.   |  |
| •                  | G3           | Higher Art (outside school)                                | To qualify for G2 Humanities, students must  |  |
| •                  | G3           | Higher Music (outside school)                              | attain at least 75% (overall) for G1 English   |  |
|                    |              |  | Language and distinctions for both investigative tasks.  |  |
|                    |              |  | Offers are only made at the year-end. No mid-year inserts.   |  |



- Every student must take up only one CCA
- Take note of the CCA session days that are suitable for your schedule.
- Term 1 Week 1 Friday 10/1/2025: CCA Carnival for Sec 1 (after 12:30pm)
- More details will be shared by HOD/PE & CCA Mr Victor Tan

## ~~ Handphone ~~

- Strongly discourage students to bring handphone (HP) to school. Students can go to the General Office to contact parents.
- If a student brings HP to school, he/she can only use the HP
  - o Mobile Phone Zones: at the canteen / at the foyer
  - o during recess / lunch break, or after last period of lesson for the day

## ~~ Personal Learning Device (PLD) ~~

- Each Sec 1 student will be required to purchase a PLD through the school.
- Our school PLD is a chrome book (similar to a computer laptop).
- More details will be shared through Parent Gateway (PG) by HOD/ICT Mr Edwin Ang.
- Students would be getting PLD at the end of Term 1.
- Students would be using PLD for learning, especially on HBL days.

#### **ADJUSTING TO THE SCHOOL**

## ~~ Student Orientation (1st, 2nd day of sch) ~~

- Report by 7:25 am at the school Indoor Sports Court (ISC) in full white school uniform.
- Dismissal time (1<sup>st</sup> day, 2 Jan 2025) is 12:30 pm
- Dismissal time (2<sup>nd</sup> day, 3 Jan 2025) is 4:30 pm
- Report in full school uniform (top: white school shirt, bottom: white school pants/skirts)
- Bring:
  - o a water bottle
  - o a storybook
  - a padlock for locker
  - o stationery and a small exercise book to take down notes
  - o a small bag to put things (do not bring any textbook/workbook)

0

- You will get:
  - o a new digital thermometer issued by MOE.

#### ~~ Parent Engagement session 1 (3 Jan 2025, Fri) ~~

- 3 Jan 2025 (Fri), 2:30 pm to 4:30 pm
- All parents are encouraged to attend the sharing session:

2:30 pm Sharing by the Principal Mr Chia Guo Hao

2:45 pm Transition to Sec 1, by Ms Claire (invited speaker)

3:45 pm Sharing by a Parent-Support Group representative

3:55 pm Personal Learning Device, by HOD/ICT Mr Edwin Ang

4:10 pm Q&A

4:15 pm Sec 1 Badge Ceremony

## ~~ Parent Engagement session 2 (25 Jan 2025, Sat) ~~

- 25 Jan 2025 (Sat), 9 am, online briefing on academic matters
- All parents are encouraged to attend the sharing session:

## ~~ Sec 1 Camp (3 Days 2 Nights in school) ~~

- Term 2 Week 8: 13 15 May 2025 (Tue Thu)
- More details will be shared by the SH/PE & CCA Mr Alvin Tok

# ~~ Support Needed ~~

- Parents can contact the Form Teachers/Subject Teachers directly through email, or call the school during school hours.
- Parents are to regularly check the notification sent in the PG portal.

| Year Head (YH)                               | Ms Wong Shing Liu                        |
|--|--|
|  | wong_shing_liu@moe.edu.sg                |
|  |  |
| Assistant Year Head (AYH)                    | Mr Udaya                                 |
|  | udayakumar_manogaran@moe.edu.sg          |
| School Counsellor                            | Mr Raj                                   |
| School Sounsellor                            | rajinder_singh_kashmir_singh@moe.edu.sg  |
|  | rajinudi_siign_kasiinii_siign@moc.cdd.sg |
| School Counsellor (Part-time)                | Ms Seah Lay Kian                         |
|  | seah_lay_kian@moe.edu.sg                 |
|  |  |
| Special Needs Education (SEN) Senior Officer | Ms Goh Shu Xian                          |
|  | goh_shu_xian@moe.edu.sg                  |
|  |  |
| Education Career Guidance (ECG) Counsellor   | Ms Yap Hwee Hoon                         |
|  | yap_hwee_hoon_a@moe.edu.sg               |
|  |  |
| Admin Manager                                | Ms Chui Su Fen                           |
|  | chui_su_fun@moe.edu.sg                   |
|  |  |

| HOD Character & Citizenship Education | Ms Isma Wati                |
|---------------------------------------|-----------------------------|
| (CCE)                                 | isma_wati_sidik@moe.edu.sg  |
|                                       |                             |
| SHCCE                                 | Ms Nazeema Parveen          |
|                                       | nazeema_parveen@moe.edu.sg  |
| HOD PE & CCA                          | Mr Victor Tan               |
|                                       | victor_tan@moe.edu.sg       |
|                                       |                             |
| SH PE & CCA                           | Mr Alvin Tok                |
|                                       | tok_wei_ee_alvin@moe.edu.sg |
|                                       |                             |
| SH Leadership                         | Ms Sharizan Sanwan          |
|                                       | sharizan_sanwan@moe.edu.sg  |
| HOD Student Management                | Mrs Desi Koh                |
| The comment is in a general           | desilu_anne_nair@moe.edu.sg |
|                                       | doord_armo_name_moo.oda.og  |
| SH Student Management                 | Mr Lim Chia Hwee            |
|                                       | lim_chia_hwee@moe.edu.sg    |
|                                       |                             |

| HOD English Lang, Literature             | Mrs Magdalene Goh                     |
|--|---------------------------------------|
| TIOD Eligish Lang, Literature            | magdalene_joseph_marimuthu@moe.edu.sg |
|  | magaatono_josoph_manmatha@moc.caa.sg  |
| SH English Literature                    | Ms Chiang Foong Min                   |
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|  |                                       |
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